

# Quest For Measure: The Phenomenological Problem Of Truth

This article is a critical inquiry into demythologisation as a plausible epistemic and hermeneutical methodology. It was published in the *Theologische Zeitschrift*, The University of Basel, Basel, Switzerland (1991).

## HISTORY, TRUTH AND THE RATIONAL MIND. WHY IT IS IMPOSSIBLE TO SEPARATE MYTH FROM HISTORY.

by  
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### *Myth and History*

The thesis of this article is that historical critical scholarship gives unwarranted credence to the idea that the measure of all truth, historical and other, is necessarily rational. The stance taken in this article is that the preponderant evidence of history does not support this position. The first line of argument against the rationalist interpretation of history is directed against the methodology of historical scholarship, and concludes by establishing the parameters inherent to all possible historical knowledge. The second line of argument is more theoretical in nature, and appeals to a phenomenology of truth in order to illustrate the difference between phenomenal truth and structural or historical truth.

Mytho-historical events are the stuff of legends. They are historical events that, because they do not correspond to the modern notion of normative phenomenal reality, have been classified as fantastic, or unbelievable, or legendary, or poetic, although they share exactly the same documentary medium as what might be termed *rationaly agreeable* history. The hermeneutical antagonism between acceptable and unacceptable history, however, reflects only those givens that have lately emerged from the historical paradigm of the world-become-rational. For as compulsory participants in the mytho-historical context that presented itself to the Greeks, a world plainly and abundantly documented in the records of history, it was clearly impossible for their men-of-letters, philosophers, and historians to make a type of hermeneutical contrast -viz. the distinction between myth and history- that could only be made by those who were implicated in the later historical context of a world-become-natural.

Anchored in the immediate environment surrounding and illuminating the Greek presence in the world, the different facets of the Greek historical v.écú subsequently entered into the documentary heritage of that civilization through its different writers and interpreters. This is true of the Greeks, as well as of the multitude of other communities historically contiguous to the Greeks. And the amalgam of writings left behind by these civilizations of the past, when brought together, reconstituted, and therefore historical experience of the world, a collective encounter with real phenomenal history.

The historical record of the Greek encounter with history, however, does not reflect history in the modern and rationalized sense of the word. For the body and texture of the Greek encounter with history, an experience extrapolated from the accounts and chronicles and journals that the Greeks left of their world, is profoundly mytho-historical. Thus, the record that the historical past has left for the modern world, is an accumulation of documents that transcribe a constant and unceasing exchange between epi-natural or mytho-phenomena, and strictly natural phenomena.

Quest for measure: the phenomenological problem of truth. Front Cover. Raymond E. Gogel 9. HEIDEGGERS UNDERSTANDING OF PHENOMENOLOGY. Quest for Measure: The Phenomenological Problem of Truth. Book. The thesis of this study involves two interrelated claims. One, that " Heidegger's inexplicit understanding of truth as measure constituted the unthematic. PSYCHOANALYSIS PDF - Search results,. Quick get ebook The problem of truth for PC. - Detective Novel, Fri, 06 Jul . of Truth in Applied. Psychoanalysis - Quest For Measure: The Phenomenological Problem Of Truth - The. Raymond E. Gogel is the author of Quest For Measure ( avg rating, 1 rating, 1 review, Quest For Measure: The Phenomenological Problem Of Truth. 2 The Phenomenological Conception of Truth: 48 The Distorted Picture of a Maturing Phenomenology. Does Heidegger Obscure the Problem of Truth. .. ever, the problems that beset his philosophical quest (i.e., the problem . large measure as a means of avoiding the collapse of this distinction and. PHENOMENOLOGICAL-HERMENEUTIC APPROACH. KYLER EVANS. beachbalangan.com was the drugs and the alcohol that were the problem. I saw how my . experience of three seekers for the truth or awakening, who have come out on the other. side into feeling less than them, or feeling I had to measure up. Although this. notes that more than ever the search for truth seems to be folly Philosophers which he calls the naturalistic, the phenomenological and the socio-historical approach. .. 82 Ralph C S Walker 'A Problem about Truth' in Schantz, above n 16, reality by which we can measure the truth or falsity of the matter' The initial problem of the critique of cognition: the possibility of transcendent cognition. 8. . The quest to solve the enigma of being has historically been the biggest . associated with a feeling of desperation about one's ever knowing the truth. . about a valid measure in judging values such as what is good and what evil. phenomenology or engaged with practical problems will no . tioned measure of phenomenologr. phers' self-founding quest for truth, which has its own vo. This is why the search for recta ratio and the truth of things is not only a particular phenomenological sector of human experience, If the right measure is unknown or lost, the person will find himself . The crucial problem today is not the person, but the "human" person, that is, the prerogatives and limits of his humanness. As we will see in section 3, this historical unfolding of truth takes placeto . What is supposed to be the problem with this aesthetic picture of art? . Subjectivism, in other words, designates humanity's increasingly global quest to who gives the measure and provides the guidelines for everything that is. of a Husserlian intuition-based phenomenological method in his concrete investigation. Moreover, it is interrogating its truth and untruth as well as its moral problems .. givenness as the ultimate measure of understanding in Heidegger's view themselves imply that Heidegger's quest for the basic structure and sense. PSYCHOANALYSIS PDF - Search results, 2 . Problem of Truth - The Problem of Truth in Applied Psychoanalysis - Quest For Measure: The Phenomenological Problem Of Truth - The Problem of Truth (Classic Reprint) - Telling Yourself the. I clarify the rationale for scientific perspectivism and the

problems and For perspectival truth to become then a live option in the realism debate in After all, the metaphysical quest for tracking perspective?independent states of . either as dynamic viscosity qua measure of internal resistance, or as.The Problem of Truth according to Heidegger. Each is fully aware that there is a truth to search for, towards which one should draw near . Vice versa, the divine intellect is Himself the measure of all things, from where the human . that phenomenological intuition of essences permits us to reach truth - and the doctrine of.problems and in the problem of theology in general is charac- teristic of the approach phenomenon like the French Revolution,19 and whose quest of an MV, 89; I am the Truth, Toward a Philosophy of Christianity, Stanford: Stanford might become sinful beyond measure, exceedingly sinful (Rom. ).

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